



ARCHITECTURE  
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CONSTRUCTION

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**ADDENDUM NO. 1 – Revised 10:00 AM, 24 Feb 2021**

DATE: February 24, 2021

TO: All Bidders

PROJECT: Demarest School District  
Addition and Renovation at the County Road School  
130 County Road, Demarest, NJ  
ES8505.00

INTENT: The purpose of this Addendum is to modify certain requirements of the Contract Documents which have been issued for BIDDING.

**I. CHANGE OF BID DUE DATE:**

Please note the date for receipt of sealed bids has been changed to:

**Friday, March 5, 2021 at 2:00 PM**

The location remains **Demarest School District Offices at 568 Piermont Road, Demarest, NJ 07627**

**II. PRE-BID MEETING MINUTES:**

Time: 10:00 pm, Wednesday, January 27, 2021

Place: County Road Elementary School  
130 County Road, Demarest, NJ

Attendees:

<u>Name</u>	<u>Company</u>	<u>Fax</u>	<u>Email</u>
Stephen Moldt	EI Associates	973-775-7770	stephen_moldt@eiassociates.com
Frank Mazzini	Demarest Public Schools		mazziniF@nvnet.org
Resat Cazimoski	Demarest Publis Schools		cazimoskir@nvnet.org
Luke Morahan	ATC Systems	908-930-7086	lmorahan@atcsystems.net
Robert Duckers	GPC Inc.	973-376-6116	bob@grafas.net
Greg Szatmari	Molba	973-521-2404	molba@molbaconstruction.com
John LoRocca	LaRocco Inc.	201-659-6960	laroccainc@aol.com

**Discussion Items:**

**Bids:**

1. Bid proposals are due to the Demarest Board of Education at the District Offices, 568 Piermont Road, Demarest, NJ 07627 c/o Ms. Antoinette Kelly, on or before **2:00 P.M., March 4, 2021**. The Board intends to award the contract on or about March 16, 2021.

2. **Bids will be opened publically at 2:00 P.M.**  
**Bids received after 2:00 P.M. will not be accepted.**
3. Bidders must be classified and prequalified by the New Jersey Department of the Treasury prior to the time and date that bids are received:

General Construction	C008
General Construction/Alterations and Additions	C009
4. The base project shall be bid as one sum. Refer to the bid forms. There is one contingency allowance (\$100,000.00), various unit prices and one design add alternate.
  - 1) \$15,000 for Geotechnical for testing and field observation.
5. All bidder's questions must be **in writing and emailed** to Stephen Moldt at *stephen\_moldt@eiassociates.com*, by **2:00 pm on Thursday, February 18, 2021**. Questions after this date will not be addressed.
6. Addendum will be issued on **Tuesday, February 23, 2021**.
7. Any substitutions for specified items shall be indicated as specified in the Project Manual in accordance with the bid process. Substitutions will not be accepted after bids have been received.
8. The successful contractor shall provide a project schedule within **seven calendar days after the award**. Submittals and shop drawings for longer lead items are required fourteen days after the award.
9. The site will be available for construction on or about **June 23, 2021**.
  - a. Project must be substantially completed by **August 5, 2022**.
  - b. Project final completion is required by **August 19, 2022**.
10. Abatement is not part of this contract. If revealed, required abatement will be handled by the district's representative.

General work:

11. All site arrangements shall be made thru the District's Facilities Manager Resat Cazimoski, 201-523-1419.
12. A site walk will be conducted following this meeting.
13. The district intends to make the building grounds available to contractors from 7:00 am to 3:30 pm Monday thru Friday. Actual times to be confirmed with the District. Weekend work must be coordinated with the District.

Site:

14. Dumpster location, Contractor parking, Contractor toilets/usage, site access at the school will be arranged with the District's Facility Manager once a contractor is selected.
15. Contractor behavior: language, radio, smoking, project cleanliness – this is a school that will be occupied to some extent during the course of construction.



**III. PRE-BID QUESTIONS AND RESPONSES:**

1. Wood doors specs indicate that veneer species should match existing. Can you either, advise what species veneer should be quoted, or provide pictures of existing doors so we can work to determine what veneer species is existing?

**Contractors can make appointments to visit the site, at the District's convenience, by contacting the Business Administrator, Antoinette Kelly 201-768-6060, x53427, and arranging a time.**

2. Who is the existing BAS vender?

**The District does not currently have a BAS in any of its facilities.**

3. Please provide the in-house fire alarm contractor's name and telephone number or email address?

**The current fire alarm vendor is Johnson Controls. You can contact Ramon Zamora at 973-837-5881 or 201-396-8214. Email: ramon.a.zamora@jci.com.**

4. I noticed on the power plans it calls out for branch circuiting to be in conduit, I don't see why we can't use MC cable? Can you confirm if we can use MC cable instead for all branch circuiting?

**EMT conduit shall be used from the Main Panel in the boiler room to the new panel in the addition and to the new RTU. MC cable can be used for all branch circuits.**

5. Is there any room for adjustment in the schedule?

**The schedule is structured so the new addition will be able to be occupied by students and teachers in September of 2022 at the beginning of the 2022-2023 school year. It is noted that the contractor will be encouraged to take every opportunity to shorten the schedule where and when possible to allow the District as much time as can be provided to prepare the building prior to the opening date. Scheduling specifics and opportunities to begin specific tasks prior to the last day of classes in June 2021 will be discussed with the successful low bidder in order to accomplish that goal.**

**IV. CHANGES TO SPECIFICATIONS:**

No changes have been made to the written specifications for the purposes of this Addendum #1. See attachments below for changes to bid drawing sheets.

Submitted by:



Stephen Moldt  
Project Manager



Attachments:

**V. CHANGES TO BID DRAWING SHEETS:**

The following contract drawing sheets have been revised, added or deleted as indicated by discipline for the purposes Addendum #1.

**A. COVER SHEET:**

- T00 has been revised to reflect added sheets, correction of listed sheet title (M41) and to indicate which sheets have been revised.

**B. CIVIL:**

- Sheet C03.1 has been added.

**C. MECHANICAL:**

- M11 has been revised as indicated by clouds and tags.
- M15.1 has been revised as indicated by clouds and tags.
- M60 has been revised as indicated by clouds and tags.

**D. ELECTRICAL:**

- E15.1 has been revised as indicated by clouds and tags.

Cc: Antoinette Kelly, Michael Fox, Michael Wozny, Stephen Hodgson  
All Plan Holders

**END OF ADDENDUM NO. 1**